

St. John's Anglican Church, St. Raphaël

**117 Avenue Paul Doumer
83700 St. Raphaël**

A congregation of the Church of England's
Diocese in Europe and a member of the
World-Wide Anglican Communion.

St. John's is an inclusive congregation and
welcomes everyone to worship with us.

**A VERY WARM
WELCOME TO OUR
SERVICE THIS
MORNING**

Matthew 14:27

“Take heart it is I. Do not be afraid.

**Sunday 9th August
2026
Tenth Sunday after
Trinity**

Chaplain (Locum)

Warden

Music Director & Lay-Chair

Secretary

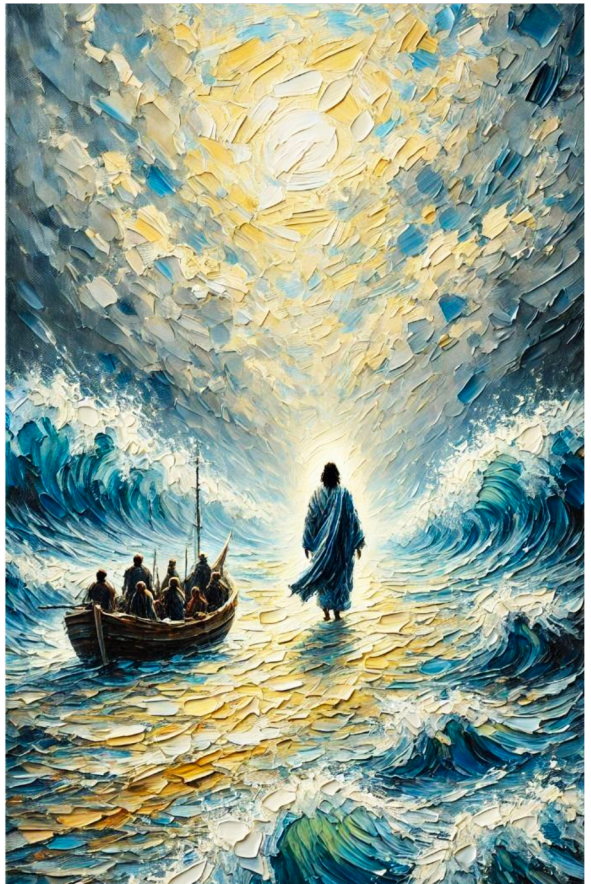
Congregational Worship Leader

Website: www.sjevar.com

YouTube: [@St_Johns_Anglican_Church_Var](https://www.youtube.com/@St_Johns_Anglican_Church_Var)

Une congrégation de L'Église d'Angleterre dans le
Diocèse d'Europe et un membre de la
Communion Anglicane Mondiale.

Notre Église est une congrégation inclusive, et tout
le monde est bienvenu.



Canon Douglas **Ousley**

Bérengère **Ross**

Shirley **Rowson**

Peter **Owen**

Alastair **Ross**

04 94 76 17 70

06 60 71 93 54

07 86 05 81 12

04 94 76 17 70

COMMUNION SERVICE

NOTICES & MUSICAL PRELUDE

OPENING HYMN # 582 O worship the King all glorious above

WELCOME & PRAYER OF PREPARATION

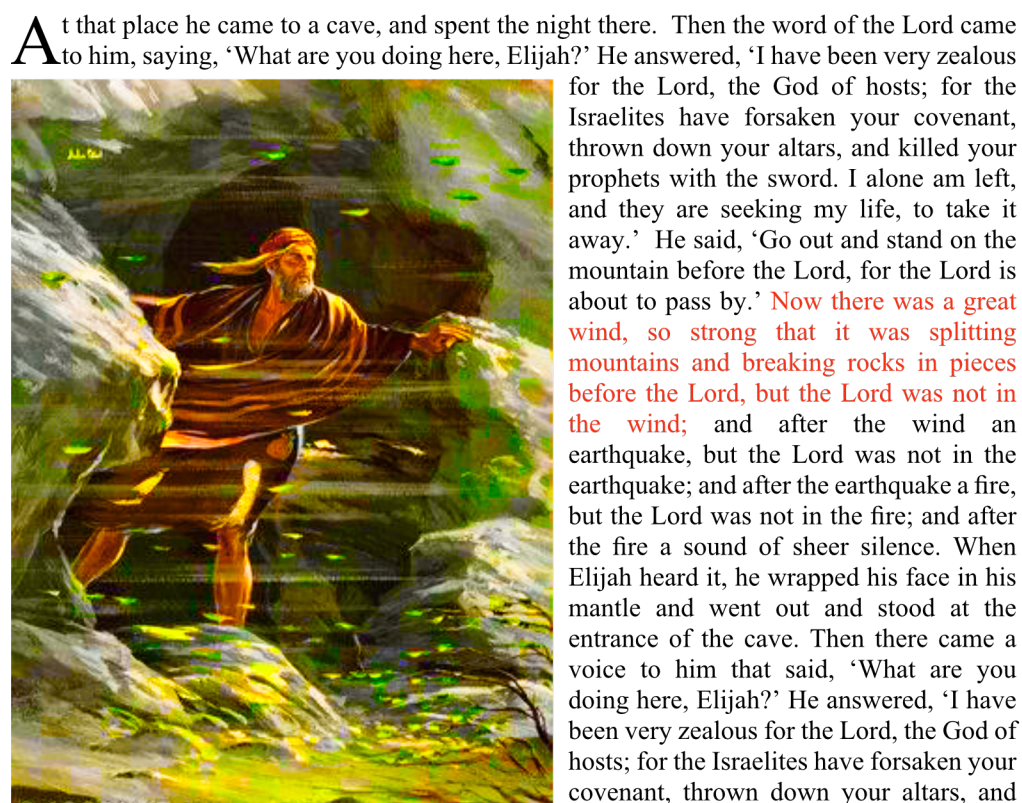
CONFESSION, KYRIE, ABSOLUTION, GLORIA

COLLECT PRAYER OF THE DAY

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

A READING FROM THE 1st BOOK OF KINGS

(19:9-18)



At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, ‘What are you doing here, Elijah?’ He answered, ‘I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.’ He said, ‘Go out and stand on the mountain before the Lord, for the Lord is about to pass by.’ Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, ‘What are you doing here, Elijah?’ He answered, ‘I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and

killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.’ Then the Lord said to him, ‘Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.

Reader: This is the word of the Lord

All: Thanks be to God

A READING FROM ST. PAUL’S LETTER TO THE ROMANS

(10:5-15)

Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’ But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?”’ (that is, to bring Christ down) ‘or “Who will descend into the abyss?”’ (that is, to bring Christ up from the dead). But what does it say? ‘The word is near you, on your lips and in your heart’ (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, ‘How beautiful are the feet of those who bring good news!’

Reader: This is the word of the Lord

All: Thanks be to God

God has two dwellings: one in heaven, and the other in a meek and thankful heart

Izaak WALTON (1593 - 1683)

GOSPEL HYMN # 156 Do not be afraid, for I have redeemed you

Gospel Reader: The Lord be with you **All: And also with you**

Gospel Reader: Hear the Gospel of our Lord Jesus Christ according to St Matthew

All: Glory to you, O Lord!

THE GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT MATTHEW

(14:22-33)

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the

lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, '**Take heart, it is I; do not be afraid.**' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

Gospel Reader: This is the Gospel of the Lord

All: Praise to you, O Christ

SERMON "Signs of the Spirit"

MUSICAL INTERLUDE

THE NICENE CREED followed by PRAYERS OF THE PEOPLE

OFFERTORY HYMN # 152 Dear Lord and Father of mankind

The service continues on Page 12 of the Service Booklet

PRAYER AFTER COMMUNION

FINAL BLESSING

FINAL HYMN # 387 Jesus is Lord! Creation's voice proclaims it.

SENDING OUT & POSTLUDE

The service is followed by coffee

NOTICES

**Service for Sunday 16th August : (Eleventh Sunday after Trinity)
Communion with Canon Douglas OUSLEY
Genesis 45:1-15 ; Romans 11:1-2a. 29.32; Matthew 15:10-28**

Please take this Pew Sheet with you or throw it in the bin as you leave. Do not leave it in your place. Thank you.