

St. John's Anglican Church, St. Raphaël

**117 Avenue Paul Doumer
83700 St. Raphaël**

A congregation of the Church of England's
Diocese in Europe and a member of the
World-Wide Anglican Communion.

St. John's is an inclusive congregation and
welcomes everyone to worship with us.

Website: www.sjevar.com

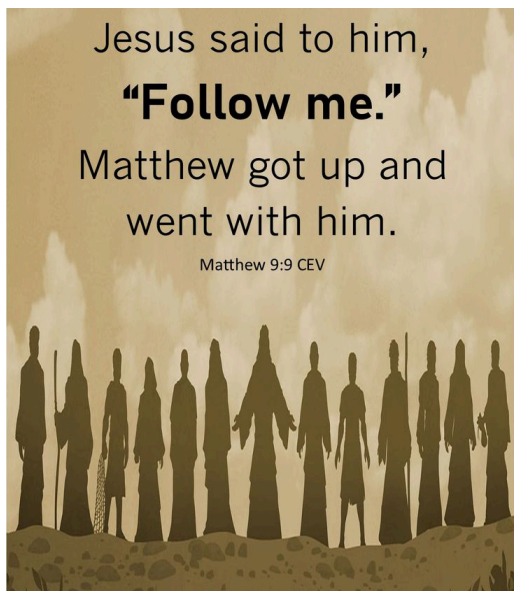
YouTube: [@St_Johns_Anglican_Church_Var](https://www.youtube.com/@St_Johns_Anglican_Church_Var)

Une congrégation de L'Église d'Angleterre dans le
Diocèse d'Europe et un membre de la
Communion Anglicane Mondiale.

Notre Église est une congrégation inclusive, et tout
le monde est bienvenu.

A VERY WARM WELCOME TO OUR SERVICE THIS MORNING

Matthew 9:9



Sunday 7th June 2026 First Sunday after Trinity

Chaplain (Locum)

Warden

Music Director & Lay-Chair

Secretary

Congregational Worship Leader

Revd. Roxana Tenea **Teleman**

Bérenère **Ross**

Shirley **Rowson**

Peter **Owen**

Alastair **Ross**

04 94 76 17 70

06 60 71 93 54

07 86 05 81 12

04 94 76 17 70

COMMUNION SERVICE

NOTICES & MUSICAL PRELUDE

OPENING HYMN # 52 At the name of Jesus (Omit * Vv)

WELCOME & PRAYER OF PREPARATION

CONFESSION, KYRIE, ABSOLUTION, GLORIA

COLLECT PRAYER OF THE DAY

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

A READING FROM THE BOOK OF GENESIS (12:1-9)

Now the Lord said to Abram, ‘Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.’ So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, ‘To your offspring I will give this land.’ So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages towards the Negeb.

Reader: This is the word of the Lord **All: Thanks be to God**

A READING FROM ST. PAUL’S LETTER TO THE ROMANS (4:13-25)

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of **faith**. If it is the adherents of the law who are to be the heirs, **faith** is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on **faith**, in order

that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the **faith** of Abraham (for he is the father of all of us, as it is written, ‘I have made you the father of many nations’)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become ‘the father of many nations’, according to what was said, ‘So numerous shall your descendants be.’ He did not weaken in **faith** when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his **faith** as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his **faith** ‘was reckoned to him as righteousness.’ Now the words, ‘it was reckoned to him’, were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: This is the word of the Lord

All: Thanks be to God

Beware of worshipping Jesus as the Son of God and professing your **faith in him as the Saviour of the world, whilst you blaspheme him by the complete evidence in your daily life that he is powerless to do anything in and through you.**
Oswald CHAMBERS (1874 - 1917)

Faith is to believe what we do not see; and the reward of this **faith is to see what we believe.**
Saint Augustine of HIPPO (354 - 430)

GOSPEL HYMN # 205 From heaven you came, helpless babe

Gospel Reader: The Lord be with you **All: And also with you**

Gospel Reader: Hear the Gospel of our Lord Jesus Christ according to St Matthew **All: Glory to you, O Lord**

THE GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT MATTHEW (9:9-13, 18-26)

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; **and he said to him, ‘Follow me.’** And he got up and followed him. And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, ‘Why does your teacher eat with tax-collectors and sinners?’ But when he heard this, he said, ‘Those who are well have no need of a physician, but those who are sick. Go and learn what this means, “I desire mercy, not sacrifice.” For I have come to call not the righteous but sinners.’ While he was saying these things to them, suddenly

a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Gospel Reader: This is the Gospel of the Lord
All: Praise to you, O Christ

SERMON

MUSICAL INTERLUDE

THE NICENE CREED followed by PRAYERS OF THE PEOPLE

OFFERTORY HYMN # 379 Jesus calls us: o'er the tumult

The service continues on Page 12 of the Service Booklet

PRAYER AFTER COMMUNION

FINAL BLESSING

FINAL HYMN # 307 Hills of the north, rejoice

SENDING OUT & POSTLUDE

The service is followed by coffee

NOTICES

1. The choir will be presenting a concert on Thursday 25 June at 6pm. Please support them and bring your friends. There will be a meal at a restaurant afterwards - a booking sheet will be on the noticeboard nearer the time.
2. Reminder - Our next church lunch will be on 21st June. Please add your name if you are attending and indicate whether you will be bringing a dish
3. We are delighted to welcome back Roxana Tenea TELEMAN for today's service.
4. David JACKS wishes to record his gratitude and appreciation for the very warm welcome back that he received.

Service for Sunday 14th June : (First Sunday after Trinity)
Communion with Keith BRETTEL
Genesis 18:1-15 ; Romans 5:1-8; Matthew 9:35-10.23