

# *St. John's Anglican Church, St. Raphaël*

**117 Avenue Paul Doumer  
83700 St. Raphaël**

A congregation of the Church of England's  
Diocese in Europe and a member of the  
World-Wide Anglican Communion.

St. John's is an inclusive congregation and  
welcomes everyone to worship with us.

**Website: [www.sjevar.com](http://www.sjevar.com)**

**YouTube: [@St\\_Johns\\_Anglican\\_Church\\_Var](https://www.youtube.com/@St_Johns_Anglican_Church_Var)**

Une congrégation de L'Église d'Angleterre dans le  
Diocèse d'Europe et un membre de la  
Communion Anglicane Mondiale.

Notre Église est une congrégation inclusive, et tout  
le monde est bienvenu.

## **A VERY WARM WELCOME TO OUR SERVICE THIS MORNING**



The “Cenacle” or  
“Upper Room” just  
outside the walls  
of Jerusalem is  
claimed to be the  
location of the  
“Last Supper”  
and “Pentecost”

**Sunday 24<sup>th</sup> May 2026  
Pentecost / Whit Monday**

**Chaplain (Locum)**

**Warden**

**Music Director & Lay-Chair**

**Secretary**

**Congregational Worship Leader**

Revd. Dr David **Jacks**

Béringère **Ross**

Shirley **Rowson**

Peter **Owen**

Alastair **Ross**

04 94 76 17 70

06 60 71 93 54

07 86 05 81 12

04 94 76 17 70

# COMMUNION SERVICE

## NOTICES & MUSICAL PRELUDE

**OPENING HYMN # 125 Come Holy Spirit come** (Omit \* Vv)

## WELCOME & PRAYER OF PREPARATION

## CONFESSION, KYRIE, ABSOLUTION, GLORIA

## COLLECT PRAYER OF THE DAY

**God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen**

## A READING FROM THE ACTS OF THE APOSTLES (2:1-21)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall



dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. **The sun shall be turned to darkness and the moon to blood**, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

*Reader: This is the word of the Lord*

**All: Thanks be to God**

## A READING FROM ST. PAUL'S 1<sup>ST</sup> LETTER TO THE CORINTHIANS (12:3b-13)

No one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

*Reader: This is the word of the Lord*

**All: Thanks be to God**

## GOSPEL HYMN # 120 Come down, O love divine

*Gospel Reader: The Lord be with you*

**All: And also with you**

*Gospel Reader: Hear the Gospel of our Lord Jesus Christ according to St John*

**All: Glory to you, O Lord)**

## THE GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT JOHN (20:19-23)

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then



the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

*Gospel Reader: This is the Gospel of the Lord*  
**All: Praise to you, O Christ**

## SERMON

## CHOIR ANTHEM

**Holy Spirit**

Getty and Townend

## THE NICENE CREED followed by PRAYERS OF THE PEOPLE

## OFFERTORY HYMN # 558 O let the Son of God enfold you

**The service continues on Page 12 of the Service Booklet**

## PRAYER AFTER COMMUNION

## FINAL BLESSING

## FINAL HYMN # 732 The Spirit lives to set us free

## SENDING OUT & POSTLUDE

**The service is followed by coffee**

## NOTICES

The choir will be presenting a concert on Thursday 25 June at 6pm. Please support them and bring your friends. There will be a meal at a restaurant afterwards - a sign-up sheet will be on the noticeboard nearer the time.

**Service for Sunday 31<sup>st</sup> May : (Trinity Sunday )**

**Communion with David JACKS**

**Isaiah 40:12-17, 27-31 ; 2 Corinthians 13:11-13; Matthew 28:16-20**