

supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink"? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, "We are worthless slaves; we have done only what we ought to have done!"

Gospel Reader: This is the Gospel of the Lord
All: Praise to you, O Christ

SERMON

MUSICAL INTERLUDE

THE NICENE CREED and PRAYERS OF THE PEOPLE

OFFERTORY HYMN # 152 Dear Lord and Father of mankind

The service continues on Page 12 of the Service Booklet

FINAL HYMN # 772 Thy hand, O God has guided (Omit Vv 2,4)

SENDING OUT & POSTLUDE

The service is followed by coffee

NOTICES

- 1. If you wish to attend our 19th October lunch, please sign the list on the Notice Board and indicate whether you will be bringing a dish.
- 2. Christmas cards are now on sale in the side aisle.
- OurAnnual Cleaning Day will be held this coming Saturday 11th October followed by a sandwich lunch. Please come and help.

Service on Sunday 12th October: Communion with David JACKS
(Seventeenth Sunday after Trinity)

Jeremiah 29:1,4-7; 2 Timothy 2:8-15; Luke 17:11-19

St. John's Anglican Church, St. Raphaël

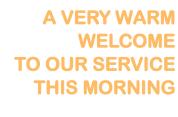
117 Avenue Paul Doumer 83700 St. Raphaël

A congregation of the Church of England's Diocese in Europe and a member of the World-Wide Anglican Communion.

St. John's is an inclusive congregation and welcomes everyone to worship with us.

Website: www.sjevar.com YouTube: @St_Johns_Anglican_Church_Var

> Une congrégation de L'Église d'Angleterre dans le Diocèse d'Europe et un membre de la Communion Anglicane Mondiale. Notre Église est une congrégation inclusive, et tout le monde est bienvenu





Jesus recounting the parable of the Mustard Seed to a small boy

Sunday 5th October 2025 Sixteenth Sunday after Trinity

Chaplain (Locum)
Warden & Secretary
Warden
Music Director & Vice-Chair
Congregational Worship Leader

Revd. Dr. David Jacks

 Peter Owen
 07 86 05 81 12

 Bérengère Ross
 04 94 76 17 70

 Shirley Rowson
 06 60 71 93 54

 Alastair Ross
 04 94 76 17 70

COMMUNION SERVICE

NOTICES & MUSICAL PRELUDE

OPENING HYMN #275 Guide me, O thou great redeemer

WELCOME & PRAYER OF PREPARATION

CONFESSION, KYRIE, ABSOLUTION, GLORIA

COLLECT PRAYER OF THE DAY

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

A READING FROM THE BOOK OF LAMENTATIONS

(1:1-6)

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting-place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Reader. This is the word of the Lord All: Thanks be to God

A READING FROM ST. PAUL'S SECOND LETTER TO TIMOTHY

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God — whom I worship with a clear conscience, as my ancestors did — when I remember you



constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been

revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader: This is the word of the Lord All: Thanks be to God

GOSPEL HYMN # 156 Do not be afraid, for I have redeemed you

Gospel Reader: The Lord be with you

All: And also with you

Gospel Reader: The Gospel of our Lord Jesus Christ according to St Luke

All: Glory to you, O Lord

THE GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT LUKE

(17:5-10)

The apostles said to the Lord, 'Increase our faith!' The Lord replied, 'If you had faith the size of a mustard seed, you could say to this mulberry tree, "Be uprooted and planted in the sea", and it would obey you. 'Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, "Come here at once and take your place at the table"? Would you not rather say to him, "Prepare