

indebted to us. And do not bring us to the time of trial.’ And he said to them, ‘Suppose one of you has a friend, and you go to him at midnight and say to him, “Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.” And he answers from within, “Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.” I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. ‘So I say to you, Ask, and it will be given to you; search, and you will find; **knock, and the door will be opened for you.** For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!’

Gospel Reader: *This is the Gospel of the Lord*
All: Praise to you, O Christ

SERMON

MUSICAL INTERLUDE

THE NICENE CREED

PRAYERS OF THE PEOPLE

OFFERTORY HYMN # 174 Father of heaven, whose love profound

The service continues on Page 12 of the Service Booklet

FINAL HYMN # 352 In Christ alone

SENDING OUT & POSTLUDE

The service is followed by coffee.

Service for Sunday 3rd August : Morning Prayer with Peter OWEN
(Seventh Sunday after Trinity)

Hosea 11:1-11; Colossians 3:1-11; Luke 12:13-21

Abraham pleads for even 10
righteous people in
Sodom and Gomorrah.



St. John's Anglican Church, St. Raphaël

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YouTube: [@St_Johns_Anglican_Church_Var](https://www.youtube.com/@St_Johns_Anglican_Church_Var)

A congregation of the Church of England's
Diocese in Europe and a member of the
World-Wide Anglican Communion.

St. John's is an inclusive congregation and
welcomes everyone to worship with us.

Une congrégation de L'Église d'Angleterre
dans le Diocèse d'Europe et un membre de
la Communion Anglicane Mondiale.

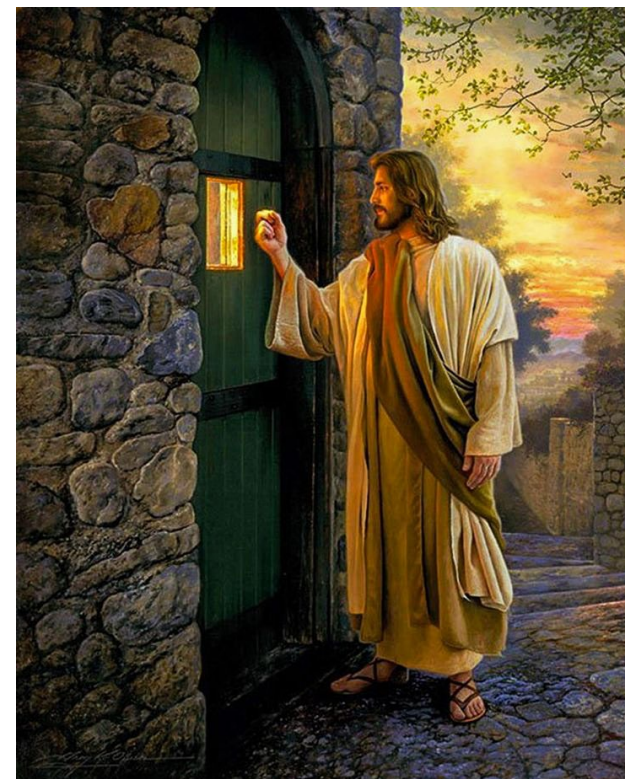
Notre Église est une congrégation inclusive,
et tout le monde est bienvenu

A VERY WARM WELCOME TO OUR SERVICE THIS MORNING

Knock, and the door will
be opened for you.

Luke 11:9

Sunday 27th
July 2025
Sixth Sunday
after Trinity



Chaplain (Locum)
Warden & Secretary
Warden
Music Director & Vice-Chair
Congregational Worship Leader

Rev'd Roxana Teleman

Peter Owen
Bérengère Ross
Shirley Rowson
Alastair Ross

07 86 05 81 12
04 94 76 17 70
06 60 71 93 54
04 94 76 17 70

COMMUNION SERVICE

NOTICES & MUSICAL PRELUDE

OPENING HYMN # 27 All who would valiant be

WELCOME & PRAYER OF PREPARATION

CONFESSION, KYRIE, ABSOLUTION, GLORIA

COLLECT PRAYER OF THE DAY

Merciful God, you have prepared for those who love you such good things as pass our understanding; pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

A READING FROM THE BOOK OF GENESIS

(18:20-32)

Then the Lord said, 'How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know.' So the men turned from there, and went towards Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, 'Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?' And the Lord said, 'If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.' Abraham answered, 'Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?' And he said, 'I will not destroy it if I find forty-five there.' Again he spoke to him, 'Suppose forty are found there.' He answered, 'For the sake of forty I will not do it.' Then he said, 'Oh do not let the Lord be angry if I speak. Suppose thirty are found there.' He answered, 'I will not do it, if I find thirty there.' He said, 'Let me take it upon myself to speak to the Lord. Suppose twenty are found there.' He answered, 'For the sake of twenty I will not destroy it.' Then he said, 'Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.' He answered, '**For the sake of ten I will not destroy it.**'

Reader: This is the word of the Lord **All: Thanks be to God**

A READING FROM SAINT PAUL'S LETTER TO THE COLOSSIANS

(2:6-19)

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Reader: This is the word of the Lord

All: Thanks be to God

GOSPEL HYMN # 176 Father we adore you

Gospel Reader: The Lord be with you

All: And also with you

Gospel Reader: The Gospel of our Lord Jesus Christ according to St Luke

All: Glory to you, O Lord

THE GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT LUKE

(11:1-13)

He was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' He said to them, 'When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone