

and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and **the herd rushed down the steep bank into the lake and was drowned.** When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.



Gadarene Swine

SERMON

ANTHEM Ave Maria (by Caccini)

THE NICENE CREED

PRAYERS OF THE PEOPLE

OFFERTORY HYMN # 43 As the deer pants for the water

The service continues on Page 12 of the Service Booklet

FINAL HYMN # 96 Christ is made the sure foundation

SENDING OUT & POSTLUDE

The service is followed by coffee.

Readings for Sunday 29th June : (Festival of Peter and Paul)
Zechariah 4:1-6a, 10b-14;; Acts 12:1-11; Matthew 16:13-19

St. John's Anglican Church, St. Raphaël

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YouTube: @St_Johns_Anglican_Church_Var

A congregation of the Church of England's
 Diocese in Europe and a member of the
 World-Wide Anglican Communion.

St. John's is an inclusive congregation and
 welcomes everyone to worship with us.

Une congrégation de L'Église d'Angleterre
 dans le Diocèse d'Europe et un membre de
 la Communion Anglicane Mondiale.

Notre Église est une congrégation inclusive,
 et tout le monde est bienvenu

A VERY WARM WELCOME TO OUR SERVICE THIS MORNING



An Angel awakens
 Elijah in the desert

**Haarlem,
 Netherlands
 1650**

**1 Kings 19
 First Reading**

Sunday 22nd June 2025
First Sunday after Trinity

Chaplain (Locum)
Warden & Secretary
Warden
Music Director & Vice-Chair
Congregational Worship Leader

Nick Jones	07 86 05 81 12
Peter Owen	04 94 76 17 70
Bérengère Ross	06 60 71 93 54
Shirley Rowson	04 94 76 17 70
Alastair Ross	

COMMUNION SERVICE

NOTICES & MUSICAL PRELUDE

OPENING HYMN # 172 Father, Lord of all creation

WELCOME & PRAYER OF PREPARATION

CONFESSION, KYRIE, ABSOLUTION, GLORIA

COLLECT PRAYER OF THE DAY

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

A READING FROM THE FIRST BOOK OF KINGS

(19:1-15a)

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, ‘So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.’ Then Elijah was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: ‘It is enough; now, O Lord, take away my life, for I am no better than my ancestors.’ Then he lay down under the broom tree and fell asleep. **Suddenly an angel touched him and said to him, ‘Get up and eat.’** He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, ‘Get up and eat, otherwise the journey will be too much for you.’ He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, ‘What are you doing here, Elijah?’ He answered, ‘I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.’ He said, ‘Go out and stand on the mountain before the Lord, for the Lord is about to pass by.’ Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the

Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, ‘What are you doing here, Elijah?’ He answered, ‘I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.’ Then the Lord said to him, ‘Go, return on your way to the wilderness of Damascus.’

Reader: This is the word of the Lord

All: Thanks be to God

A READING FROM SAINT PAUL’S LETTER TO THE GALATIANS (3:23-29)

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

Reader: This is the word of the Lord

All: Thanks be to God

GOSPEL HYMN # 61 Be still and know that I am God

Gospel Reader: The Lord be with you

All: And also with you

Gospel Reader: The Gospel of our Lord Jesus Christ according to St Luke

All: Glory to you, O Lord

THE GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT LUKE

(8:26-39)

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, ‘What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me’— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds