turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." 'Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

Reader: This is the Gospel of the Lord

All: Praise to you, O Christ

SERMON

MUSICAL INTERLUDE

THE NICENE CREED

PRAYERS OF THE PEOPLE

If you are a believer in God the Father, Son and Holy Spirit; or Creator, Redeemer and Sustainer; we welcome you to take Communion with us. It is also perfectly acceptable to take only the bread, or only the wine, if you so wish

If you would like to receive a blessing instead of taking Communion, or would like a prayer for healing at the altar rail, please ask the priest when he comes to you.

OFFERTORY HYMN # 761 This joyful Eastertide

The service continues on Page 12 of the Service Booklet

ANTHEM DURING COMMUNION Hallelujah (Cohen/Mooney)

FINAL HYMN #751 Thine be the glory

SENDING OUT & POSTLUDE

Forthcoming dates: See details on Notice Board

Pleae keep or take home of this Pew Sheet, but replace the Hymn book and Service booklet under your seat SVP emportezchez vousce dépliant rt remettez le livre des chants ainsi que le carnet de service sous votre chaise. Merci

Readings for Sunday 27h April : (Secnd Sunday of Easter)
Acts 5:27-32; Revelation 1:4-8; John 20:19-31

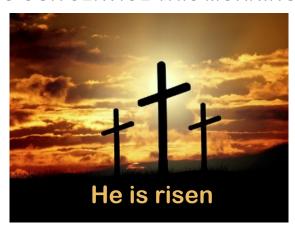
St. John's Anglican Church, St. Raphaël

117 Avenue Paul Doumer 83700 St. Raphaël Website: www.sjevar.com YouTube: @St_Johns_Anglican_Church_Var

A congregation of the Church of England's Diocese in Europe and a member of the World-Wide Anglican Communion

St. John's is an inclusive congregation and welcomes everyone to worship with us.

A VERY WARM WELCOME TO OUR SERVICE THIS MORNING



Sunday 20th April 2025 Easter Sunday

Chaplain (Locum)Bishop PatrickWarden & SecretaryPeter Owen07 86 05 81 12WardenBérengère Ross04 94 76 17 70Music Director & Vice-ChairShirley Rowson06 60 71 93 54Congregational Worship LeaderAlastair Ross04 94 76 17 70

Nos offices sont filmés et publiés sur internet, vous pouvez apparaître dans nos videos. Our services are videoed and posted on the internet. You may appear in our videos. If you require a gluten free wafer for communion, please notify the welcome person at the back of the church before the service begins. The music edition of the Hymn Book is available at the back of the church

COMMUNION SERVICE

NOTICES & MUSICAL PRELUDE

OPENING HYMN #381 Jesus Christ is risen today

WELCOME & PRAYER OF PREPARATION

CONFESSION, KYRIE, ABSOLUTION, GLORIA

COLLECT PRAYER OF THE DAY

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. Amen

A READING FROM THE ACTS OF THE APOSTLES

(10:34-43)

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Reader: This is the word of the Lord

All: Thanks be to God

A READING FROM ST PAUL'S FIRST LETTER TO THE CORINTHANS

(15:19-26)

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader: This is the word of the Lord

All: Thanks be to God

GOSPEL HYMN # 743 There is a redeemer

Gospel Reader: The Lord be with you

All: And also with you

Gospel Reader: The Gospel of our Lord Jesus Christ according to St John

All: Glory to you, O Lord

THE GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO ST. JOHN

(20:1-18)

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she