

St. John's Anglican Church, St. Raphaël

A congregation of the Church of England's Diocese in Europe
and a Member of the World-Wide Anglican Communion

**St John's is an inclusive Congregation & welcomes
everyone to worship and take Communion with us.**

**A VERY WARM WELCOME
TO OUR SERVICE THIS MORNING!**



Sunday 21 July, 2024

9th Sunday after Pentecost / 8th Sunday after Trinity

117 Avenue Paul Doumer,
83700, Saint-Raphaël

Chaplain:	Rev Dr Tom Wilson	04 94 52 07 27
Warden & Secretary	Peter Owen	07 86 05 81 12
Warden	Berengere Ross	04 94 76 17 70
Music Dir & Vice Chair	Shirley Rowson	06 60 71 93 54

Website: www.sjevar.com

Facebook: www.facebook.com/StJohnsStRaphael

YouTube: [@St_Johns_Anglican_Church_Var](https://www.youtube.com/@St_Johns_Anglican_Church_Var)

**If you require a gluten free wafer for communion, please notify the
welcome person at the back of the church before the Service begins.**

**Nos services sont filmés et publiés sur internet. vous pouvez apparaître dans
nos vidéos./ Our services are videoed and posted on the internet. You may
appear in our videos.**

NOTICES & ORGAN PRELUDE

OPENING HYMN # 19 All My Hope On God Is Founded

WELCOME & PRAYER OF PREPARATION

CONFESSION, KYRIE, ABSOLUTION, GLORIA

COLLECT PRAYER OF THE DAY

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Introduction to the Reading

A READING FROM THE 2nd BOOK OF SAMUEL(7:1-14A)

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader: This is the Word of the Lord.

All: Thanks be to God.

Introduction to the Reading

A READING FROM THE LETTER OF PAUL TO THE EPHESIANS(2:11-22)

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" - a physical circumcision made in

the flesh by human hands - remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader: This is the Word of the Lord
All: Thanks be to God.

Introduction to the Gospel

HYMN # 353 In Christ There Is No East Or West

Gospel Reader: The Lord be with you.
All: And also with you.

Gospel Reader: The Gospel of our Lord Jesus Christ according to.....
All: Glory to you O Lord.

THE GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO SAINT MARK (6:30-34, 53-56)

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Reader: This is the Gospel of the Lord.
All: Praise to you, O Christ.

SERMON

MUSICAL INTERLUDE OR CHOIR ANTHEM

THE NICENE OR THE APOSTLES CREED

PRAYERS OF THE PEOPLE

OFFERTORY HYMN # 723 The Lord's My Shepherd

THE GREAT THANKSGIVING (*Communion Prayer*)

THE LORD'S PRAYER

BREAKING OF THE BREAD

THE COMMUNION OF THE CONGREGATION

If you are a believer in God the Father, Son and Holy Spirit; or Creator, Redeemer and Sustainer; we welcome you to take Communion with us. It is also perfectly acceptable to take only the bread, or only the wine, if you so wish.

If you would like to receive a blessing instead of taking Communion, or would like a prayer for healing at the altar rail, please ask the priest when he comes to you.

PRAYER AFTER COMMUNION

PRIESTLY BLESSING (*Please stand*)

FINAL HYMN # 96 Christ Is Made The Sure Foundation

SENDING OUT INTO THE WORLD & POSTLUDE

NOTICES

On Sundays 4 and 18 August, we will be having said Services of Morning Prayer, leading to Communion. On Sunday 11 and 25 August we will have a Sung Communion Services.

Readings for Sunday July 28: 2 Samuel 11.1-15; Ephesians 3.14-21;
John 6.1-21